



DOB: 01/05/1990

# SADDAM R. MANSURI

Email: saddamrajak@gmail.com | Tel: +91 7990842599

AT@PO-Sabli ta-idar di-Sabarkantha pi-383421

## Job Profile & Responsibility

- ❖ Mastery in all over social work and community organizations
- ❖ Co-ordination of village development
- ❖ Reporting and Training
- ❖ Environment and Human Right
- ❖ Management and field work in N.G.O

### Computer Knowledge:

MS Word, Excel, PowerPoint | Internet Tools

### Language Knowledge:

Gujarati | Hindi | English |

### Strength:

Communication Skills | Interpersonal Skills | Team Work | Hard Working | Experience of Working in demanding environments both at Government and Social Organizations |

### Hobbies:

Reading | Games | Journey

## Education

### MASTER OF SOCIAL WORK

2013 – 2015

*Bhiloda M.S.W College*

**M.S.W** with Frist class form “BHILODA M.S.W COLLEGE” affiliated to HMGU Uni, Patan. 62.61%

### BACHELOR OF ARTS

2010 – 2013

*Arsandcommerce vadali*

**B.A** with Second class from “ARSANDCOMMERCE VADALI affiliated to HMGU Uni, Patan. 52.67 %

**MARCH - 2008**

Completed **H.S.C.** from MR VYAS High school affiliated to G.S.H.S.E.B. Board, Gandhinagar with. 58.59 %

**MARCH-2006**

Completed **S.S.C.** from PRAKASH VIDHYALAY High school affiliated to G.S.H.S.E.B. Board, Gandhinagar with 53.29%

## Work Experience

Worked as an organizer, in **John Snow India Private Limited (First 1000 Days IR Project)** as a **Sector Coordinator** from Dec-2023 to Mar-2025 at (Mahemdabad) Kheda Gujarat state.

Worked as an organizer, in **Care India Solutions for sustainable development (First 1000 Days IR Project)** as a **Block Coordinator** from Nov-2022 to July2023 at (Mahemdabad) Kheda Gujarat state.

Worked as an organizer, in **Ekta Seva Trust** as a **Nutrition Assistant** from Apr-2015 to Apr-2017 at Sabarkatha Gujarat state.

## Objective

To use my knowledge and talent in social worked affairs and rural management with computer skill developed social abilities, to contribute towards further improving the quality standards of the organization and to drive the assigned work to successful completion.

### DECLARATION

I hereby declare that the above-mentioned information is true to the best of my knowledge.

**Place:** Sabarkatha

**Date:**

(Saddam R. Mansuri)